# CITY OF PITT MEADOWS <br> WATERWORKS AMENDMENT <br> BYLAW NO. 2915, 2022 

A Bylaw to amend a section of Waterworks Bylaw No. 2891, 2021.

WHEREAS the Council of the City of Pitt Meadows is authorized to enact a bylaw pursuant to section 194 [municipal fees] of the Community Charter

NOW THEREFORE the Council of the City of Pitt Meadows enacts as follows:
Citation / Title

1. This Bylaw may be cited as the "City of Pitt Meadows Waterworks Amendment Bylaw No. 2915, 2022" .

## Schedules

2. Schedule "B" of Waterworks Bylaw No. 2891, 2021 is repealed and replaced with a revised Schedule "B" which is attached to, and forms part of, this Bylaw.

READ a FIRST, SECOND, and THIRD time on March 29, 2022.

ADOPTED on [DATE].

## SCHEDULE "B"

## USER RATES

Unless otherwise specified by the Director, pursuant to the conditions of this Bylaw, the uses listed under "Flat Rate Charges" shall be charged on the basis of the Flat Rates so specified. All other uses shall be required to have metered water services.

## METER RATE CHARGES

(1) Each Water connection being charged on a metered basis shall be subject to an annual base charge of $\$ 312$ to cover provision and maintenance of Waterworks infrastructure by the City.
(2) The meter rate shall be $\$ 0.84$ per cubic metre for all metered users.
(3) Water consumption charges for metered services shall be for a continuous period of six (6) months or broken part thereof, the first period from January to June, inclusive, the second period from July to December, inclusive.

## FLAT RATE CHARGES (ANNUAL RATES)

|  | USES | RATES <br> Per Unit |
| :--- | :--- | :---: |
| A. | Residential Units <br> Apartments, Motel, Hotel, Boarding House, Trailer Court or <br> like units not otherwise metered. Rate per dwelling unit: <br> All other residential units including detached homes, <br> townhouses and like units. Rate per dwelling unit: | $\$ 425.00$ |
| B. | Restaurant, Cafes, Eating Establishments not otherwise metered. <br> $-\quad$ Minimum: <br> $-\quad$ Per person for each occupancy above 20: | $\$ 559.00$ |
| C. | Schools - each classroom: | $\$ 743.00$ |
| $\$ 3.00$ |  |  |
| D. | All other commercial or institutional not otherwise metered: | $\$ 282.00$ |
| E. | Where there is occupied living quarters located with units noted <br> in B,C and D add an additional per unit charge: | $\$ 559.00$ |
| Multi Family Residential Deposit Amount | $\$ 100 / \mathrm{unit}$ |  |

